Breakout Churches

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Summary/Notes from Jeff Pearson's SBTS class notes, Fall 2004

BREAKOUT CHURCHES - When Churches Leave Mediocrity

- *** Dr. Rainer's book by this name will be out in January 2005
- *** This is a church-growth work based on the secular book: "Good To Great"
- *** Dr. Rainer and Dr. Mohler say: "Good to Great" is one of the best books they've ever read...
- I. Start and End of Book... "It is a sin to be good when God called us to be great."
 - A. Look for all the times God uses "Great" in the Bible
 - B. God speaks in superlatives
 - C. Mediocrity is an epidemic in today's churches

II. Data:

- A. 400.000 churches in America
- B. 52.333 churches for which we have data
 - 1. 350K churches for which no data was found
 - 2. PCA would not contribute their data
 - 3. Data verification was key... known bad data was thrown out...
 - 4. Independent Christian Churches are key but not well documented

III. Criteria:

- A. Minimum of 26 conversions in most recent year (not everyone baptizes to the standards that Dr. Rainer links to salvation)
- B. Conversion ration no higher than 25:1
- C. Decline or plateau must be a part of the history
- D. Breakout must have occurred
- E. Growth following breakout
- F. All under the same senior/solo pastor

IV. Frustrations in Finding Data

- A. Lack of denominational cooperation
- B. Poor data
- C. Unverified data
- D. Uncertain comparison data
- E. Misleading data

- V. 13 Churches Met The Criteria (of the 53K)
 - A. Central Christian Church, Beloit, Wisconsin (Independent Christian)
 - B. Fairfield New Life Church, Fairfield California (Nazarene)
 - C. Bethel Temple Community Church, Evansville, IN (Non-denominational)
 - D. Calvary Memorial Church, Oak Park, IL (Non-denominational)
 - E. First Gethsemane Baptist Church, Louisville, KY (SBC/National Bapt.)
 - F. Grace Church, Cleveland, OH (Christian Missionary Alliance)
 - G. Grace Evangelical Free Church, Allen, Texas (Evangelical Free Church)
 - H. Grove City Church of the Nazarene, Grove City, OH (Nazarene)
 - I. Korean Central Presbyterian Church, Washington DC (PCA)
 - J. Lenexa Baptist Church, Lenexa, Kansas (SBC)
 - K. Southwest Baptist Church, Amarillo, TX (SBC as of 10/03 vs Indep. B.)
 - L. The Temple Church, Nashville, TN (National Baptist)
 - M. Xenos Christian Fellowship, Columbus, OH (Non-denominational)
- VI. 39 Comparison Churches...
 - A. Three churches for every "breakout church"
 - B. Each comparison church "looked like" the breakout churches 10yrs earlier
- VII. Quest of the Project = the "Chrysalis Factor" (what happens inside the cocoon when the caterpillar changes over to a butterfly)

VIII. Breakout Factoids:

- A. Most of the leaders WERE NOT charismatic, dynamic leadership personalities
- B. Surprisingly slow in adapting to new methodologies
 - 1. They were "mid-adapters"
 - 2. Not typically "early-adapters"
- C. No vision statement
- D. Location not correlated
- E. Church name not an issue (a full spectrum, from traditional to edgy)
- F. No strategic plan
- G. All were conservative, evangelical churches... (so were the comparison churches but their churches declined as a rule)
 - *** Lesson: "unapplied theology is not enough"

SIX KEY ATTRIBUTES OF BREAKOUT CHURCHES!!!

A. <u>Leadership</u>:

- 1. Acts 6/7 Leadership:
 - a. Modest, Humble, Quiet, Other-Centered, Deflects accolades, Open to criticism...
- 2. There is a pyramid paradigm
 - a. Acts 1, 2, 3 leadership models represent the base
 - b. Acts 4, 5 = mid

- c. Acts 6/7 = top
- 3. Definitions of the levels:
 - a. Acts 1 Leadership: the "called" leader
 - b. Acts 2 Leadership: the "contributing" leader
 - Are they preaching the Word
 - Spend 5X time in sermon prep. vs Acts 1 leader
 - c. Acts 3 Leadership: the "outwardly-focused" leader
 - d. Acts 4 Leadership: the "passionate" leader (see Acts 4:20)
 - e. Acts 5 Leadership: the "bold" leader
 - *** Leader attempts something that is impossible without God is in it...
 - f. Acts 6/7 Leadership: the "legacy" leader
 - *** Stephen was more concerned about what happened beyond his lifetime than he was for his immediate circumstances.
- 4. Percentage Of Church Leaders That Fit Each Level:
 - Acts 1 membership = 98%
 - Acts 2 membership = 22%
 - Acts 3 membership = 14%
 - Acts 4 membership = 6%
 - Acts 5 membership = 3%
 - Acts 6/7 membership = < 0.5%
- 5. Acts 6/7 Leadership Surprises
 - a. Slow progress is fine
 - b. Thin-skinned rather than thick-skinned
 - c. Reluctant to get the spot-light for their leadership
- 6. Eight Characteristics of Acts 6/7 Leaders
 - a. Fierce biblical faithfulness
 - b. Long Tenure... willing to stick around... ave. tenure = 21.6 years
 - c. Confident humility no arrogance, glory given to God
 - d. Acceptance of responsibility (...the buck stops here)
 - e. Unconditional love of church members (even the unlovable)
 - f. Outwardly-focused vision
 - g. Persistence (three steps forward, two steps back...)
 - h. Legacy leader

B. The ABC Moment

- 1. "A" = Awareness... "recognizing that something ain't right!"
 - a. Too many churches are blinded by the status quo
 - b. Too many churches today are unwilling to look at reality
 - c. One of the first signs that a church is beginning to turn around is their eye-opening awareness to their own reality
 - d. Every breakout leader had some sort of "wake-up call" experience
 - e. Breakout leaders grapple with "what is" and grow dissatisfied with it... they feel compelled to initiate change
 - f. What "should be" and "what is" just don't reconcile
 - g. Summary:
 - 1). Accept painful reality....
 - 2). "Is"/"Should Be" must be discerned
 - 3). Positive Outside Influences.... Something or someone helps the leader recognize that there is a gap between "is" and "should be"
 - *** Number One Challenge to breakout...
 AWARENESS! (heads in the sand)
- 2. "B" = Belief
 - a. Confronting the brutal facts
 - b. Confronting hard facts with questions of God's possibilities
 - c. Belief that God wants more and will do more with said church
- 3. "C" = Crisis
 - a. The cost of going from good to great CREATES crisis
 - b. 2 of the 13 found breakout churches fired their breakout pastors in the process... and then they hired them back
 - c. Most pastors do not lead breakout churches because they are unwilling to take on the inherent crisis that is required to get from point A to point B

C. Who/What Simultrack

- 1. Dealing with the "People Issue" and the "Infrastructure Issues" **SIMULTANEOUSLY**
- 2. Issues with "people" for the leaders in church; in 2 broad groups:
 - a. Paid staff
 - 1). You may need to fire people
 - Wrong person for the job
 - Bad fit
 - Even though strong relations may exist!
 - 2). You may choose to "work around" people if you choose not to fire the wrong person
 - 3). The principle is this... church dynamics are not as cut and dry as the business world... you cannot

simply fire and hire without risking MAJOR consequences in a church

- b. Laity
 - 1). The faces and particulars may change when we go from paid to laity leadership...
 - 2). But... the issues remain the same

*** Key: Breakout leaders deal with "people" and "infrastructure" issues SIMULTANEOUSLY!!!

- Note: the most common approach is do not address neither issue...
- Traditionally, those that do attempt to institute change almost always begin with infrastructure issues because "people" issues constitute a tougher fight
- 3. Infrastructure issues (know examples!)
 - a. Committees
 - b. Building and facilities
 - c. Budgets and finances
 - d. Sunday School
 - e. By laws
 - f. The "structures" that hold the church together
- 4. "Who" Lessons
 - a. When in doubt, wait!
 - 1). Vacancy is better than the wrong person
 - 2). Wait on God... a great principle and life lesson
 - b. Act quickly and compassionately
 - 1). When you have to make a personnel change
 - * Only in "key" positions
 - * Only if the need is significant
 - c. Compatibility is as important as competency
 - * Ask "how will this person fit on the team?"
 - d. Micromanagement is a formula for failure
 - * Typically a sign that the leader is the wrong guy...
 - * On the other hand, if the person needs to be micromanaged, the worker is the wrong guy
 - *** Create database of your people:
 - Past service experience
 - Spiritual gifts
 - Passions/likes
 - What DON'T you want to do...
- 5. "What" Lessons
 - a. Know thy purposes
 - 1). The ONE purpose of the church is to glorify God
 - 2). What people call "purposes" are really functions...

- 3). The genius of "The Purpose Driven Church" is its simplicity. It asks two foundational questions:
 - * What is your business?
 - * *How* is your business?
 - Most churches don't evaluate...
 - *** Rick Warren took these two key business questions and applied them to the Church!
- b. Facilities and location are means, not ends (but they sure are important).
 - 1). Don't think that facilities will create attendance
 - 2). 66% of churches that have had major building programs have declined at the end of the building program
 - * Their goal was the building... representing and "END"
 - * "Ground Breaking" tends to say: "this is the beginning of something that will have an end..."
 - Communicate that all facilities are, AND WILL BE a "means vs. an end" to ministry!
- c. Small group structure is critical
 - 1). Open-ended, small groups must be available
 - 2). People must feel welcome to join
- d. Leadership groups must be clearly defined
 - 1). Many churches are confused about who does what
 - 2). The key ingredients tend to be:
 - * Pastor/Pastoral staff
 - * Elders
 - * Deacons
 - * Trustees
 - *** Commit to biblical models

*** Simultrack Summary: A Culture of Serious Fun

D. The VIP Factor

- VIP = the Vision Intersection Profile
- 1. **Vision** = "God's specific plan for a specific church in a specific time" (Rainer)
- 2. VIP factor is the intersection of three major factors/issues:
 - a. Leadership passion
 - * If the leader is not passionate about something, he won't lead it effectively
 - b. Congregational gifts and passion

- * Find out where the gifts and passions of your people are aligned
- * The answers to these questions are most likely God's roadmap to your church's vision
- c. Community needs
 - * Community needs help to illuminate context...
 - Vision needs to end at a worthy place
- 3. VIP factor = the subset of intersection between these 3 areas
- 4. Implications/Needs for this system to work:
 - NOTE: * = Rainer list a,b,c = class discussion
 - * Choose what you can do best (you can't be the best at everything)
 - * Assumes leadership passion
 - * Vision must include the congregation
 - * Passion for the community must be present
 - * Vision is dynamic!
 - a. Tenure long term commitment is key!
 - b. Information (good data) is essential regarding:
 - Your people
 - Your community (read: The Church of Irresistible Influence)
 - *** Learn! Don't assume!!!
 - Your gifts/passions
 - c. Recognize that nobody can have everything they are passionate about... however, most people will have something that most other people can agree upon and collectively they will passionately pursue them.
- *** Breakout churches discovered vision!

E. A Culture of Excellence:

- 1. "Good is not good enough"
 - a. Many churches put an emphasis on excellence too early in the process... resulting in the wrong things being done excellently.
 - b. The emphasis on "doing excellence" should be prioritized once the church is healthy
- 2. Never satisfied... keeps looking in the mirror
 - a. Interview people after they visit the church for feedback
 - b. Some pay people to give third party feedback
- 3. Ministry staff (laity included) is given freedom within boundaries
- 4. Preaching and worship services are critical issues
 - a. Unchurched people will not return if worship and preaching is not done with excellence
 - b. Sermon preparation is key
 - c. Style is important but content is critical

- 5. Facilities and location need excellence
 - a. Signage
 - b. Upkeep
 - c. Etc.
 - *** Use the community as the measuring stick ("fit" the area)
- 6. All ministries, especially small groups
 - a. Sr. Pastor needs to be heavily invested, setting the vision for Sunday School/Small Groups ministry
 - b. Visionary leadership for small groups from the pastor is critical for success
 - * Recruits teachers
 - * Set high standards
 - * Set personal example from the leader
- 7. Ministries done in the community
 - a. Decide which things you can do well and do them
 - b. Do not try to do a lot of things

F. <u>Innovation Accelerators:</u>

- 1. Two typical reactions to innovation/fads for the church
 - a. Innovation Resisters
 - b. Innovation Embracers
 - *** Breakout churches did not fit either category!
 - * All 13 Breakout churches were "MID-Adopters"
- 2. Innovation is "a means not an end"
- 3. By contrast... the "comparison churches" of Rainer's research saw innovation as "the" answer
- 4. Breakout churches were cautious but not resistant... they checked the specific innovations against:
 - a. Bible
 - b. People
 - c. Community
 - d. Gifts
 - e. Passions
- 5. Breakout churches see innovation, not as panacea, but as an accelerator
- *** Note: innovation is the last of the six keys to breakout churches

*** Conclusion of the 6 Steps to Breakout:

Every church is in 1 of 3 positions... either they are in "Big Mo" (big time positive momentum), second: moving toward one of the two extremes, or third: a "Blind Erosion."

- 90+% are in blind erosion
- Less than 1% are in Big Mo
- Most of those in transition are heading south

COMMON BARRIERS TO EVANGELISTIC GROWTH

Barrier #1: "Comfortitis" – (Big Barrier)

- People or staff desire NO change
- Due to poor work ethic, money issues, inward focus...
- People fear loss of ownership
- "in a world that has been characterized by rapid change, the church is perceived as the last place where things have remained the same"
- "Bastions of stability"
- Right approach
 - 1. Tell them what won't be changing
 - 2. Communicate well
 - 3. Honor things of the past
 - 4. Be respectful

Barrier #2: Participatory Democracy

- Micro-decision making "can be" a barrier
- Congregational gov. does not mean you vote on everything, it means accountability rests with the congregation
- Solution:
 - 1. Less frequent meetings
 - 2. Plurality of leadership

Barrier #3: Power Group Syndrome

- Small group exert control...
- Solution:
 - 1. Confront them in love
 - 2. Be patient
 - 3. Get more people involved from the congregation
 - 4. Consider the "mountain analogy" around it is best...

Barrier #4: "Not Like Us Malady"

- Typically sounds like... "new members are coming into MY church
- Solution:
 - 1. Confront them...
 - 2. Prepare in advance for the problem
 - 3. Biblical preaching is the best approach

Barrier #5: Ministry Misplacement (most common malady mentioned in consults.)

- Not enough people in ministry (not enough available???)... OR
- Wrong people in ministry positions (not knowing or just mismatch gifts)
- Established people not letting new people into ministry positions...
- Solution:
 - 1. Teach people what ministry is supposed to be
 - 2. Do spiritual gifts inventory and match to personal passions

3. Communicate "high expectations"

Barrier #6: Pastoral Care Pastor (can be Pastor's choice or people's choice)

- Inward focus...
- "Pastoral care/inward focus combo limits most churches to 90 members
- Root problem: power/control issue
- Mercy is used to disguise job security issues... everyone loves the guy...
- Solution: there needs to be a biblical balance between pastoral care and evangelism

Barrier #7: Biblical Blindness

- Most prominent reason conservative churches grow = they believe in the Bible and think people need to Jesus for salvation!
- Sign of the problem... 1 of 7 SBC members reject John 14:6 (in principle)

Barrier #8: Small Church Mentality

- Only okay if you stay small because you intentionally continue to plant more churches before you get very big...
- Any other excuse equates to you being willing to tell lost people to "go to hell"
- This type of "single cell affinity" mentality usually limits church to 60-90
- Solution:
 - 1. Preach evangelistic sermons
 - 2. "Go around the mountain..."

Barrier #9: Stepping Stone Pastor

- "Greener grass" or CEO expectations
- Greener grass always looking for the next larger job
- CEO expectations is really a laity problem... they perceive all church problems being pastor/CEO issues... get rid of him when problems surface... the laity never accepts "heart responsibilities"

Barrier #10: Staff Shortage

* General rule of thumb = 1:125 (one staff for every 125 in attendance)

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Barrier #11: The Mission/Purpose Predicament (Rick Warren is right here...)

- Genius of Purpose Driven Model (PDM) is it drives churches to evaluate themselves
- Too many churches do not know what they are supposed to do
 - 1. Improper purposes:
 - a. "Survival"
 - b. Take care of each other

2. Solution:

- a. Preach and teach biblical principles
- b. Pray... ask God to show you and others what is wrong
- 2/3 of churches that have a building program decline afterwards... because the attitude of the congregation is that "it is done"
- Too often our churches are "crowd driven" it is not about the quantity...
- Many churches are financially driven
- **** Warren makes it clear and simple... (using Peter Drucker's key questions: "What is our core business?" and then, "How is our business?")

Barrier #12: The Ex-Neighborhood Church

- When the community does not match the church
- "White flight" from urban centers is the stereotypical example

Barrier #13: Finite Facilities Syndrome

- Shortage of space: the 80% rule really does applies
 - Parking is the biggest problem area in the 80% rule arena
 - It applies in all aspects of the church
 - 80% full is a psychological barrier!!!
- Churches are building too quickly without enough forethought and finances up front
- Building rates are up 1100% since 1984, while overall attendance is down 2%
- SHT = "Skinny, Hiney Theory" church architects assume people have 20" needs per person, and they also tend to assume "cheek to cheek" spacing when building...

Barrier #14: Fundingitis...

- Both the lack of funds AND influx of additional funds creates challenges and in-fighting
- It is amazing what God can do without money

Barrier #15: The Dissenting Minority

- These people are typically the "ex-power group" people
- Long enough tenures typically outlive existing power groups (by building credibility and new alliances)
- These people are like spiritual snipers... just because you have won the war don't think that you are free and clear of battles

• Too many leaders spend too much time with these folks... thereby giving them a rejuvenating second breath

Barrier #16: Ghost Town Disease

- Where have all the people in the town gone?
- Overall population declines rapidly, thereby limiting the ability to draw people... they simply are not there to draw in

Barrier #17: An A-Hell Theology (BIG ISSUE)

- Too many pastors do not have an orthodox theology of a literal hell
- Unchurched people have the same % of acceptance of a literal hell as the church (on average)
- This theology is killing evangelism amongst the SBC and other denominations
- Without hell, the motivation for evangelism is gone
- This is a problem with more evangelicals than we would like to admit
- Hell is almost non-existent in "mainline" churches

Barrier #18: Busyness

- ... When the "good" replaces the "best"
- Too many churches get too busy to do evangelism... too bad!
- If this is a challenge for church leaders, how much more of a challenge is it for the average church member

Barrier #19: The Absent Role Model (BIG ISSUE)

- This is where the pastor's example in personal evangelism is key
- Don't even think of building an evangelistic church if you are not personally committed to personal evangelism!!!

Barrier #20: The Teaching Church

- Soaking but not going...
- Teaching is good but it needs to be a means to an end, not an end in itself
- Sometimes churches use the teaching model as an excuse for a lack of doing...
- Beware the title of a "teaching church" if it cannot be coupled with baptisms, and evangelistic discipleship fruits
- The PROBLEM is rooted in FALSE DICHOTOMY between discipleship and evangelism
- Dr. Rainer does not know of any effective hybrid program that combines discipleship and evangelism training...
- *** Seek out Ceder Creek's new Pastor Eurick (spelling) who developed the R.E.A.C.H. program that attempts to do this! (see Personal Evangelism notes)