

“How Christians Cry”

Psalm 119:145b

August 7, 2022

INTRO: Let me ask you: **How’s your heart?**

Have you ever thought about your heart...

how BIG (or small) **it is... or how much it can hold/handle?**

&

What makes you cry?

What does it mean to cry?

WEeping cry; WARNiNG cry; WORSHIPPING cry;
WAIT (for me) cry; HUMBliNG cry; CONFESSiNG cry;
FEAR-FILLED cry; REPENTiNG cry; FORGiViNG cry;
COMPASSIONATE cry; BATTLE cry; etc.

How do YOU cry?

I hope to HELP you cry...

(Last week I tried to scare the hell out of you... Today I hope to help you cry...)

PRAYER

CONTEXT: Psalm 119: 1-145a

BIG IDEA: **Biblical whole-heartedness is
missional Christ-likeness!**

PREVIEW: Personally. Passionately. Purely.

I. PERSONALLY

“I...”

- A. *Forcefully*
- B. *Faithfully*

VIDEO: *3.2 Billion...*

Does that video make you want to cry... or cry-out?

Christians Cry & Cry out...

Biblically; Urgently; Truthfully; Lovingly;
Evangelistically; Powerfully; Exponentially; Bluntly;
Beautifully; Readily; & Effectively

- C. *Following*

VIDEO: *Understanding The Remaining Mission Task*

Insightfully; Perceptively; Strategically; Honestly;
Actively; Intentionally; Shrewdly; Innocently;
Cross-Culturally; Deliberately; Tangibly; Realistically;
Proportionately; & Dangerously

II. PASSIONATELY

“I cried-out...”

(What IS and what is NOT a cry? **NOTE:** *A passion-less cry is a LIE!* - JDP)

A. *Inwardly*

B. *Upwardly*

VIDEO: *Vapor*

*“The Gospel breaks hard-hearts
but heals broken-hearts.”*

Charles Spurgeon

Salvation Cries

Confessingly; Convictedly;
Sinfully & Superficially;
Self-Righteously
Tragically
Desperately
Helplessly & Hopelessly
Hauntedly & Aimlessly
Fruitlessly & Deceitfully
Lustfully & Endlessly
Unsatisfactorily
Self-righteously
Self-justifiably

Sanctification Cries

Supernaturally

Humbly
Victoriously
Delightfully
Knowingly/Assuredly

Satisfactorily

Quietly

Contemplatively
Awe-somely
Graciously/Mercifully
Miraculously
Creatively & Joyfully
Relationally
Jubilantly
Submissively
Redeemably
Restoratively
Transformatively

Miserably

C. *Outwardly*

VIDEO: *Bettie Goes To Jail*

Missionally; Expectedly; Enthusiastically; Excitedly;
Practically; Silently (listening); Open-heartedly;
Inter-actively; Pro-actively; Obediently; Additionally;
Dedicatedly; Constantly; Consistently; Humbly;
Scripturally; Trustingly; Empathetically;
Contextually; Encouragingly; Exhortingly; Tactically;
Compassionately; “Come-and-See-ingly”

III. PURELY

TEXT: “I cried out whole-heartedly”

Biblical whole-heartedness is missional Christ-likeness!

A. **Great Commandments:** *(see each “all”)*

VIDEO: *Loving Noah*

Unconditionally; Universally; Impacting-ly;
Sympathetically; Intimately; Patiently; Neighborly;
Transparently; Dependably; Uncomfortably;
& “New-Comfortability

B. **Great Commission:** *(see each “all”)*

VIDEO: *Light On The Way*

Globally; Passionately; Prayerfully; Demonstratively;
Act-ually; Holistically; Tent-making-ly; Tenaciously;
Pragmatically; Publicly; Communally; Courageously;
Lonely; Conversationally; Creatively; Technologically;
Double-fistedly; Faithfully; Repented-ly; Tragically;
Resiliently; Perseveringly; “No-matter-what-ly”
Eternally; Overcoming-ly; Heavenly; Painfully;
Thankfully; Persuasively; Praise-worthy; Serving-ly;
Winsomely; Contrastingly; Multi-generationally

CLOSING:

I hope that I've helped you to cry...

and better understand how

biblical whole-heartedness is missional Christ-likeness!

Let's Pray!

◀ 7121. qara ▶

Strong's Concordance

qara: to call, proclaim, read

Original Word: קָרָא

Part of Speech: Verb

Transliteration: qara

Phonetic Spelling: (kaw-raw')

Definition: to call, proclaim, read

NAS Exhaustive Concordance

Word Origin

a prim. root

Definition




to call, proclaim, read

NASB Translation

become (1), become famous (1), call (121), called (301), calling (11), calls (17), cried (24), cries (1), cry (19), crying (2), dictated* (1), famous* (1), gave (4), given (1), gives (1), grasps (1), guests (4), invite (6), invited (14), live (1), made a proclamation (1), make a proclamation (1), men of renown (1), mentioned (3), name* (4), named (12), named* (62), offer it terms (1), proclaim (28), proclaimed (17), proclaiming (3), proclaims (2), read (35), reading (2), reads (1), screamed (2), screamed* (1), shouted (1), spoken (1), sues (1), summon (6), summoned (14), summoning (1), summons (2).

Brown-Driver-Briggs

I. ⁷²⁴קָרָא **verb call, proclaim, read** (Late Hebrew *id.*, *read aloud, read*; Phoenician קָרָא *call*;

Arabic  *read aloud, recite* (the 'tor^on),  *the tor^oa'n*; Aramaic קָלְרָא,  *call*, etc., so Old Aramaic קָרָא, Nabatean *id.*, Palmyrene *id.*, (קָרָה); —

Qal⁶⁵⁵ *Perfect* קָרָא [Genesis 11:9](#) +, 3 feminine singular consecutive וְקָרָאת [Isaiah 7:14](#) (Ges^{§ 74g});

2 masculine singular קָרָאתָ [Judges 12:1](#) +, etc.; *Imperfect* 3 masculine singular יִקְרָא [Genesis](#)

[2:19](#) +; suffix יִקְרָאוּ [Jeremiah 23:6](#), אָהוּ - [Isaiah 41:2](#); +; 1 singular אֶקְרָא [Deuteronomy](#)

[32:3](#) +, 1 וְאֶקְרָאֲרָם [Samuel 28:15](#) (Ges^{§ 48d} Nes^{Marg. 15}); 3 feminine plural וְתִקְרָאנָהּ [Ruth](#)

[4:17](#) (twice in verse), וְתִקְרָאנָהּ [Numbers 25:2](#); 2 feminine plural תִּקְרָאנָהּ [Ruth 1:20,21](#),

etc.; *Imperative* masculine singular קָרָא [Judges 7:3](#) +, suffix קָרָאֲנִי [Psalm 50:15](#), etc.; *Infinitive*

construct 1 קָרָא [Samuel 3:6](#) +, קָרָאוּת (Baer אָת-) [Judges 8:1](#) (Ges^{§ 74h}); suffix קָרָאִי [Psalm](#)

[4:2](#) +, etc.; *Participle active* קוֹרֵא [Amos 5:8](#) +, קוֹרֵא [Jeremiah 1:15](#) +; plural קוֹרְאִים [Psalm](#)

[99:6](#) (Ges^{§§ 74i}; 7500); *passive* קרוֹא [Esther 5:12](#); plural 1 קרוֹאִים [Samuel 9:22](#); [Ezekiel](#)

[23:23](#), 1 קרוֹאִים [Samuel 9:13](#) +; *construct* קרוֹאֵי [Numbers 1:16](#) Qr (Kt (קְרִיאֵי), [Numbers](#)

[26:9](#) Kt (Qr (קְרִיאֵי, see קְרִיא); —

1. a. *call, cry, utter a loud sound*, [Judges 9:7](#); [2 Samuel 18:25](#) (in [2 Samuel 18:28](#) read [בְּקִרְבֵּנוּ](#) We, confirmed by ^{m5} so Dr and all recent Comm.), [Jeremiah 4:6](#); [Daniel 8:16](#) (all + [אמר](#)), [2 Kings 7:11](#) (on text see Kit Benz), [Isaiah 6:4](#); for help [Genesis 39:15,18](#) (J); of pleading in court [Isaiah 59:4](#) (ב of manner); explicitly [בְּקוֹל גְּדוֹל](#) [Genesis 39:14](#) (J), [1 Kings 18:27,28](#); [2 Kings 18:28](#) = [Isaiah 36:13](#) [2Chronicles 32:18](#), [קוֹל גְּדוֹל](#) [Ezekiel 9:1](#) (+ [בְּאֶזְנֵי](#)); with אִתְּרִי person [1 Samuel 20:37](#) (+ [אמר](#)), [1 Samuel 24:8](#) (Gi; v.1 Samuel 24:9 van d. H. Baer; + [לאמר](#)), [Jeremiah 12:6](#).

b. *call cry*, object in oratio recta [direct speech] [Judges 7:20](#); [1 Samuel 3:4](#) (read [שְׂמוֹאֵל](#) [שְׂמוֹאֵל](#); ^{m5} Th We Dr Kit Bu HPS), [1 Samuel 3:6](#) (compare ^{m5}), [1 Samuel 3:8](#) (against accents), [1 Samuel 3:10](#) (see [שְׂמוֹאֵל](#)), [1 Samuel 20:38](#); [2 Samuel 20:16](#); [2 Kings 11:14](#); [Jeremiah 20:8](#); [Leviticus 13:45](#); = utter, speak [Jeremiah 36:18](#); of command [Genesis 45:1](#) (E).

2. a. *call unto* some one: אָל person (often + [אמר](#); sometimes with [מִן](#) local), [Genesis 3:9](#); [Genesis 19:5](#); [Exodus 3:4](#); [Isaiah 6:3](#) + often; with [עַל](#) (for [אָל](#)) of satyrs [Isaiah 34:14](#) (so Vrss Ges Che^{Comm.} and others > recent Comm. from II. [קָרָא](#) or [קָרָה](#) which (in Qal) always take accusative); unto (יְיָ אֱלֹהֵי (God), in praise [Psalm 66:17](#); [1 Chronicles 4:10](#), usually for help, [Judges 15:18](#); [1 Samuel 12:17,18](#); [Hosea 7:7](#) + [Hosea 3:5](#); [Hosea 4:4](#) +, + [עַל](#) person *against* [Deuteronomy 15:9](#); [Deuteronomy 24:15](#); to (יְיָ אֱלֹהֵי (God) [Job 14:14](#); [Psalm 57:3](#); [Psalm 141:1](#); to (ל) a servant (for service) [2 Kings 4:36](#); [Job 19:16](#), so (אָל) [2 Samuel 1:15](#); *call to* (ל) one [Jeremiah 3:4](#) (+ oratio recta [direct speech]), [Lamentations 4:15](#) (*id.*), [Proverbs 2:3](#) ([לְבִינָה](#)); subject י' [Micah 6:9](#); [Jeremiah 35:17](#).

b. *cry for help*, absolute, (in poetry and late) [Zechariah 7:13](#); [Isaiah 58:9](#); [Isaiah 65:24](#); [Job 5:1](#); [Job 9:16](#); [Proverbs 21:13](#); [Psalm 4:2](#); [Psalm 20:10](#) 10t. Psalms ([Psalm 147:9](#) of young ravens); [בְּאֶזְנֵי](#) [Ezekiel 8:18](#).

c. *call with name of י' ק'* (i.e. use it in invocation): [Genesis 4:26](#); [Genesis 12:8](#); [2 Kings 5:11](#); [Jeremiah 10:25](#) = [Psalm 79:6](#) 16t. (1 Kings 18:24 of specific appeal to י' to display his power), + [Isaiah 65:1](#) (see

Pu`al); with name of Baal [1 Kings 18:24,25,26](#).

d. *late, with accusative dei* [Isaiah 43:22](#); [Psalm 14:4](#) 4t. Psalms; absolute [Psalm 116:2](#).

3 *proclaim*:

a. with accusative of thing procl. [Amos 4:5](#); [Genesis 41:43](#); [Deuteronomy 15:2](#); [Jeremiah 31:6](#); [Leviticus 25:10](#) +; [ק' צום](#) *proclaim a fast* [1 Kings 21:9,12](#); [Jeremiah 36:9](#) +, [מוֹעֵדִי](#) 'ק' [Leviticus 23:2,4](#); [ק'](#) followed by oratio recta [direct speech] [Exodus 34:6](#), etc.; followed by ל person [Jeremiah 34:8,15,17](#) (twice in verse); [Isaiah 61:1](#), לַעַל person (*against, concerning*) [1 Kings 13:4,32](#); [Jeremiah 49:29](#); [Lamentations 1:15](#); *proclaim peace to* (ל person) [Judges 21:13](#); compare [ק' לְשָׁלוֹם](#) [Deuteronomy 20:10](#); [ק'](#) with accusative of congrate meaning with verb [מִקְרָא](#) [Isaiah 1:13](#), [הִקְרִיאָהּ](#) [Jonah 3:2](#) (+ לַעַל).

b. [ק' שֵׁם י](#) [Deuteronomy 32:3](#); [Psalm 99:6](#); so (earlier) [ק' בְּשֵׁם י](#) [Exodus 33:19](#); [Exodus 34:5](#) (JE); compare [ק' יַעֲקֹב בְּשֵׁם יַעֲקֹב](#) [Isaiah 44:5](#) (but read [יִקְרָא](#)?, Lo Che and most).

c. [ק' עָלֵי־בֵּשׂ י](#) [Psalm 49:12](#) *proclaim (with) name over* landed estates, claim possession (Hup Bae); *proclaim one's own name* [Ruth 4:11](#) = become famous; passive participle *proclaimed*, i.e. renowned [Ezekiel 23:23](#).

d. absolute *make proclamation* (sometimes + [לְאֹמֵר](#), [אָמַר](#)) [Judges 7:3](#); [Jeremiah 2:2](#) ([בְּאֹזְנִי](#)) [Zechariah 1:14,17](#); [Jonah 3:4](#); [Isaiah 40:3,6](#) +, with [לַעַל](#) *concerning* [Nehemiah 6:7](#), *against* [1 Kings 13:2](#); [Jonah 1:3](#).

4. a. *read aloud*, often [בְּאֹזְנִי](#), less often [לִפְנֵי](#), with ב of roll, book [Jeremiah 36:6,8,14](#); [Nehemiah 8:3,8](#); [Nehemiah 9:3](#); 2Chronicles 34:18, + accusative of words [Jeremiah 36:8,10](#); object omitted [Exodus 24:7](#) (E) [Jeremiah 36:15](#); with acc of roll, book [Jeremiah 36:15](#); [Jeremiah 36:21](#); [Jeremiah 51:63](#); [2 Kings 22:10](#); 2Chronicles 34:24, of letter ([דָּפְרָה](#)), writing [2 Kings 5:7](#); [Isaiah 29:11,12](#); [Jeremiah 29:29](#), columns of manuscript [Jeremiah 36:23](#); with accusative of words [Joshua 8:34,35](#); [Jeremiah 36:6](#); [Jeremiah 51:61](#); [2 Kings 23:2](#) 2Chronicles 34:30, compare [Deuteronomy 31:11](#).

b. *read*, to oneself, in (ב) a roll, book, [Deuteronomy 17:19](#); [Nehemiah 8:18](#), so of vision written on tablets [Habakkuk 2:2](#); with accusative of letter ([דָּפְרָה](#)) [2 Kings 19:14](#) = [Isaiah 37:14](#), book [2 Kings 22:8](#); absolute [Isaiah 34:16](#).

c. *read*, for hear read, [2 Kings 22:16](#).

5 *summon*: usually

a. with ל person: [Genesis 12:18](#); [Genesis 20:8,9](#); [Numbers 22:5,20,37](#); [Judges 8:1](#); [1 Samuel 3:5,6,8](#) (twice in verse) + often (c. 100 t.), + ל reflexive [1 Kings 1:28,32](#), + לָאָה location [Exodus 19:20](#), + לָאָה person [2 Samuel 9:2](#), + infinitive purpose [Joshua 24:9](#); [Judges 12:1](#); [Judges 14:16](#); [1 Samuel 28:15](#), + לָאָה local [Hosea 11:1](#); [Judges 4:6](#); + [בְּשֵׁם יְהוָה](#) [Isaiah 45:4](#) *summon* by thy name; specifically *summon* = *invite* (especially to feast) [Exodus 34:15](#); [Judges 14:15](#) (+ infinitive

purpose) [1 Samuel 16:3](#) (+ [בְּזִבְחָהּ](#), read probably [לִי](#) see HPS), [1 Samuel 16:5](#) (+ [לִי](#)'), [1 Kings 19:26](#) + (c. 17 t.).

b. with [לְאָדָם](#) person [Exodus 10:24](#); [Joshua 4:4](#); [Joshua 10:24](#); [1 Kings 13:21](#) + (c. 20 t.); [לְאָדָם](#) person + [לְ](#) person (different persons in same relation) [Exodus 8:21](#); [Jeremiah 42:8](#); = *call for* (demand to see), with [לְאָדָם](#) person [2 Kings 18:18](#); with [לְ](#) of thing = demand, require [Proverbs 18:6](#); compare [Proverbs 27:16](#) (probably corrupt, see Toy).

c. with accusative of person [Genesis 41:8,14](#); [Exodus 2:7](#) (+ [לְ](#) person), [Exodus 2:7](#); [Amos 5:16](#) (+ [לְאָדָם](#) of thing), [Isaiah 13:3](#) ([לְ](#) of thing), [1 Samuel 3:16](#); [1 Samuel 22:11](#) + (c. 33 t.), insert [וַיִּקְרָא](#) in this sense also [2 Samuel 15:12](#) ^{m5L} We Dr and most; + infinitive purpose [Numbers 24:10](#), [קָרָא עֵיטָהּ קָרָא](#) [Isaiah 46:11](#); in weakened sense (to bring response, or bring person near) [Songs 5:6](#); specifically *invite*, [1 Samuel 9:24](#) (but corrupt, see especially HPS), [1 Kings 1:9](#) (also + [לְ](#), MT), [1 Kings 1:10](#); [1 Kings 12:20](#) (+ [לְאָדָם](#) location), [Deuteronomy 33:19](#) (accusative of location); [לְאָדָם קָרָא לָהּ](#) [Esther 5:12](#), passive participle elsewhere plural, *invited ones, guests* [1 Samuel 9:13,22](#); [2 Samuel 15:11](#); [1 Kings 1:41,49](#); [Zephaniah 1:7](#); [Proverbs 9:18](#); *invite* or *summon* (accusative of person) for help, succour, [Hosea 7:11](#); usually object [יְהוָה](#) (in poetry and late) [Jeremiah 29:12](#); [2 Samuel 22:4,7](#) = [Psalm 18:4](#); [Psalm 18:7](#); [Isaiah 55:6](#); [Lamentations 3:57](#); [Job 27:10](#); [Psalm 50:15](#); [Psalm 86:5](#) 8t. Psalms, accusative [יְהוָה](#) [Lamentations 3:55](#); accusative [חַכְמָה](#) [Proverbs 1:28](#).

d. absolute *call, summon* [Amos 7:4](#) (+ [לְ](#) of thing), [Isaiah 22:12](#) (*id.*), [1 Samuel 3:5,6](#); [Zechariah 7:13](#); [יְהוָה](#) (God) [Isaiah 52:2](#); [Isaiah 65:12](#); [Isaiah 66:4](#); [Job 13:22](#); [Job 14:15](#), [קָרָא](#) [Numbers 1:17](#) Qr (Kt [קָרָא](#)!), [Numbers 26:9](#) Kt (Qr [קָרָא](#)!)

e. *call and commission, appoint*, accusative of person, [Isaiah 48:15](#); [Isaiah 49:1](#), + [בְּשֵׁם](#) *by name, specifically*, [Exodus 31:2](#); [Exodus 35:30](#); [Isaiah 43:1](#); [Isaiah 45:3](#).

f. *call and endow* (with privilege) [Isaiah 51:2](#); [Isaiah 54:5](#); [Isaiah 55:5](#).

6 *call=name*:

a. (early and most common usage), *call* one's name ([שֵׁם](#)) so and so, 2 accusative: of person [Genesis 3:20](#); [Genesis 4:25,26](#); [Genesis 5:2,3,29](#); 34t. Genesis; [Exodus 2:10,22](#); [Hosea 1:4,6,9](#); [Isaiah 7:14](#); [Isaiah 8:3](#); [Isaiah 9:5](#) 10t. (Jeremiah 46:17 read [שֵׁם קָרָא](#) ^{m5} Gie and others); of places, etc., [Genesis 4:17](#); [Genesis 11:9](#) 17t. Genesis; [Judges 1:17,26](#); [Judges 2:5](#); [Judges 15:19](#); [Judges 18:29](#) 21t.

b. with accusative of appellation only, [Ezekiel 39:11](#).

c. accusative of person or location + accusative appellative [Hosea 2:18](#); [Deuteronomy 3:14](#); [Jeremiah 23:6](#); [Isaiah 58:5](#); [Numbers 32:41](#).

d. accusative of person + clause [Psalm 89:27](#).

e. = *give name to*, accusative appellation + ל person (location, or thing): (1) person [Hosea 2:18](#); [Genesis 35:18](#); [1 Samuel 4:21](#); [Jeremiah 3:19](#); [Jeremiah 30:17](#); [Jeremiah 33:16](#) 9t.; (2) location, or thing, [Judges 18:12](#); [2 Samuel 2:16](#); [2 Samuel 5:9](#); [2 Samuel 6:8](#); [Joshua 22:34](#) (name lost, ^q6 Hebrew Manuscripts Ins. לַעֲדָה; compare Di Steuern), [Genesis 1:5](#) (twice in verse); [Genesis 1:8](#); [Genesis 2:19](#) (twice in verse); [Exodus 33:7](#) 30t. + [Job 17:14](#) (ל + sentence including name).

f. with ל + בְּשֵׁם [Isaiah 40:26](#), compare [Isaiah 65:11](#) (שֵׁם אֲחֶרָה), [Psalm 147:4](#) (שְׁמוֹת), [Ruth 4:17](#) (לְאִמֶּר + שֵׁם), [Genesis 2:20](#); [Genesis 26:18](#) (twice in verse) (all with שֵׁם).

g. with ל of thing + 2 עַל־אֲשֶׁם [Samuel 18:16](#).

h. *call by* ב names the names (accusative) of cities [Numbers 32:38](#); *call to* (ב) city, + appell., + בְּשֵׁמוֹ v 42.

i. *call cities* (accusative) בְּשֵׁם, i.e., specify them, [Joshua 21:9](#); [1 Chronicles 6:50](#) (בְּשֵׁמוֹת).

Niph'al *Perfect* 3masculine singular נִקְרָא [Jeremiah 4:20](#) +, 1 singular נִקְרָאתִי [Esther 4:11](#), etc.; *Imperfect* 3masculine singular יִקְרָא [Genesis 2:23](#) +, וַיִּקְרָא [Ezekiel 20:29](#) +, etc.; *Participle* נִקְרָא [Isaiah 43:7](#); [Jeremiah 44:26](#); plural נִקְרָאִים [Isaiah 48:1](#); [Esther 6:1](#); —

1 reflexive, מֵעִיר הַקֹּדֶשׁ נִקְרָא [Isaiah 48:2](#) *from the holy city they call themselves*.

2 passive *be called*:

a. *be proclaimed* (compare **Qal 3**), of שֵׁם י [Jeremiah 44:26](#) (בְּפִהָהּ instrumental); of man's name = be famous [Ruth 4:14](#); = be announced [Jeremiah 4:20](#).

b. *be read aloud* compare **Qal 4**: impersonal with ב of book, + בְּאָזְנוֹי [Nehemiah 13:1](#); subject records [Esther 6:1](#) (לְפָנָי).

c. *be summoned* (compare **Qal 5**: [Isaiah 31:4](#) (עַל־ against); [Esther 3:12](#); [Esther 4:11](#) (twice in verse); verse); 8: 9; + בְּשֵׁם, i.e. specifically, [Esther 2:14](#),

d. *be named* (compare **Qal 6.**): (1) appell. subject + ל person [Genesis 2:23](#) *to her shall be called 'woman'*, [1 Samuel 9:9](#); [Isaiah 32:5](#); [Isaiah 62:4,12](#); [Proverbs 16:21](#); + ל location [2 Samuel 18:18](#); [Isaiah 1:26](#); [Isaiah 35:8](#); [Jeremiah 19:6](#). (2) ונו ו'נְקָרָא שְׁמוֹ [Deuteronomy 25:10](#), so [Genesis 35:10](#); [Daniel 10:1](#); [Ezekiel 20:29](#) (of place); אֶת־שְׁמִי [Ezekiel 20:29](#). (3) ו'גו ו'נְקָרָא יְרוּשָׁה [Zechariah 8:3](#), so land [Deuteronomy 3:18](#), temple [Isaiah 56:7](#). (4) especially י שְׁם 'נְקָרָא שְׁם', denoting ownership, of person [Jeremiah 15:16](#), people [Deuteronomy 28:10](#); [Jeremiah 14:9](#); [Amos 9:12](#); [Isaiah 63:19](#); 2Chronicles 7:14, ark [2 Samuel 6:2](#) (strike out 2nd שְׁם^{m5} We Dr and others), = [1 Chronicles 13:6](#) (adding עָלְיוֹ Oettli Kau; > Kit^{Hpt} שְׁמוֹ שְׁם), temple [1 Kings 8:43](#) 2Chronicles 6:33; [Jeremiah 7:10,11,14,30](#); [Jeremiah 32:34](#); [Jeremiah 34:15](#), city [Jeremiah 25:29](#); [Daniel 9:18](#), city + people [Daniel 9:19](#); so name of man [2 Samuel 12:28](#), as given to his wife [Isaiah 4:1](#) (5) *be called* שְׁם עָל, i.e. reckoned to, [Genesis 48:6](#); [Isaiah 54:5](#); [Isaiah 61:6](#); 1 [עֲלֵאֲשֶׁבֶט](#) [Chronicles 23:14](#), compare [Ezra 2:61](#) = [Nehemiah 7:63](#). (6) *be called* בְּשֵׁם [Isaiah 43:7](#); [Isaiah 48:1](#). (7) דָּ זָרַע 'בְּצִדְתָּק [Genesis 21:12](#), i.e. in (through) יצ' shall seed be reckoned to three; ו'יְקָרָא בְּהֵם שְׁמִי [Genesis 48:16](#) *through them shall my name be called*, i.e. perpetuated. (8) *be named* = mentioned, of person [Isaiah 14:20](#) (9) subject שְׁם [Ecclesiastes 6:10](#), i.e. thing is known.

Pu`al (Ezekiel and Isa²) *Perfect*3masculine singular קָרָא *be called*, subject appell. + ל person or of thing = *be named*, [Isaiah 48:8](#); [Ezekiel 10:13](#) (ו'קוּ (consecutive [Isaiah 58:12](#); [Isaiah 61:3](#); [Isaiah 62:2](#) בְּשֵׁמִי (גוֹי לֹא קָרָא בְּשֵׁמִי ([Isaiah 65:1](#); (< קָרָא or קָרָא [**Qal 2 c**], Vrss Lo Ew Che Di and others); *be called and privileged* (compare **Qal 5 f**); *Participle* שְׁוִי' מְקָרְאִי [Isaiah 48:12](#).

Strong's Exhaustive Concordance

bewray self, that are bidden, call for, forth, self, upon, cry unto, be famous,

A primitive root (rather identical with [qara'](#) through the idea of accosting a person met); to call out to (i.e. Properly, address by name, but used in a wide variety of applications) -- bewray (self), that are bidden, call (for, forth, self, upon), cry (unto), (be) famous, guest, invite, mention, (give) name, preach, (make) proclaim(-ation), pronounce, publish, read, renowned, say.