

SEE The Kingdom's 5th, 6th, & 7th Gospel

Luke 8:9 – 11:1

January 22, 2023

INTRO: **What's the relationship between
you, your world, God, and His kingdom?**

Do you know? Do you care? How much do you know/care?

CONTEXT:

A. Series: SEE The Kingdom Of God

B. Sermon last week: (Pastor Charlie)

*“Have you ever prayed
for the LORD to make you more like Him?”*

C. Sent-ones: **We did...**mine & Kim's Jerusalem pilgrimage

BIG IDEA: *The better you **KNOW** God
(per His Word, will, & ways), the bigger &
more bountifully you will **GROW**... and... the
more boldly & biblically you will **GO**
for Him!*

PREVIEW:

- A. The LAND
- B. The LOVE
- C. The LIFE

T/S:

*Have you ever noticed that the best lessons taught
are usually the best lessons learned...*

Want to unite & understand Knowing, Growing, & GO-ing
in the context of the kingdom of God?

SEE the kingdom's 5th Gospel...

I. The LAND

*Nothing unifies our understanding of God's Word,
(the O.T. & N.T.) like the "open 5th gospel"*

(If you'll look, listen, & learn thru the land, you'll
love &. Lead more like our LORD!) - JDP

VIDEO: *Mt. Carmel & Valley of Armageddon*

TEXT: Luke 8:9 – 11:3 Chapter 8:

The Purpose of the Parables

⁹And when his disciples asked him what this parable meant, ¹⁰ **Jesus said, “To you it has been given to know the secrets of the kingdom of God, but for others they are in parables, so that ‘seeing they may not see, and hearing they may not understand...’**

A Lamp Under a Jar

¹⁶“No one after lighting a lamp covers it with a jar or puts it under a bed, but puts it on a stand, so that those who enter may see the light. ¹⁷For nothing is hidden that will not be made manifest, nor is anything secret that will not be known and come to light. ¹⁸ **Take care then how you hear, for to the one who has, more will be given, and from the one who has not, even what he thinks that he has will be taken away.”**

Jesus’ Mother and Brothers

¹⁹Then his mother and his brothers came to him, but they could not reach him because of the crowd. ²⁰And he was told, “Your mother and your brothers are standing outside, desiring to see you.” ²¹But he answered them, **“My mother and my brothers are those who hear the word of God and do it.”**

Jesus Calms a Storm

²²One day he got into a boat with his disciples, and he said to them, “Let us go across to the other side of the lake.” So they set out, ²³and as they sailed he fell asleep. And a windstorm came down on the lake, and they were filling with water and were in danger. ²⁴And they went and woke him, saying, “Master, Master, we are perishing!” And he awoke and rebuked the wind and the raging waves, and they ceased, and there was a calm. ²⁵ **He said to them, “Where is your faith?” And they were**

afraid, and they marveled, saying to one another, “Who then is this, that he commands even winds and water, and they obey him?”

Jesus Heals a Man with a Demon

26Then they sailed to the country of the Gerasenes, which is opposite Galilee. **27**When Jesus had stepped out on land, there met him a man from the city who had demons. For a long time he had worn no clothes, and he had not lived in a house but among the tombs. **28**When he saw Jesus, he cried out and fell down before him and said with a loud voice, “What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me.” **29**For he had commanded the unclean spirit to come out of the man. (For many a time it had seized him. He was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the desert.) **30**Jesus then asked him, **“What is your name?”** And he said, “Legion,” for many demons had entered him. **31**And they begged him not to command them to depart into the abyss. **32**Now a large herd of pigs was feeding there on the hillside, and they begged him to let them enter these. So he gave them permission. **33**Then the demons came out of the man and entered the pigs, and the herd rushed down the steep bank into the lake and drowned.

34When **the herdsmen saw** what had happened, **they fled and told** it in the city and in the country. **35**Then **people went out to see** what had happened, and they came to Jesus and found the man from whom the demons had gone, sitting at the feet of Jesus, clothed and in his right mind, and they were afraid. **36**And those who had seen it told them how the demon-possessed man had been healed. **37**Then all the people of the surrounding country of the Gerasenes asked him to depart from them, for they were seized with great fear. So he got into the boat and returned. **38**The man from whom the demons had gone begged that he might be with him, but **Jesus sent him away, saying, **39** “Return to your home, and declare how much God has done for you.”** And he went away, proclaiming throughout the whole city how much Jesus had done for him.

Jesus Heals a Woman and Jairus’s Daughter

40Now **when Jesus returned, the crowd welcomed him**, for they were all waiting for him. **41**And there came a man named Jairus, who was a ruler of the

synagogue. And falling at Jesus' feet, he implored him to come to his house, [42](#)for he had an only daughter, about twelve years of age, and she was dying.

As Jesus went, the people pressed around him. [43](#)And there was a woman who had had a discharge of blood for twelve years, and though she had spent all her living on physicians, she could not be healed by anyone. [44](#)She came up behind him and touched the fringe of his garment, and immediately her discharge of blood ceased. [45](#)And Jesus said, "**Who was it that touched me?**" When all denied it, Peter said, "Master, the crowds surround you and are pressing in on you!" [46](#)But Jesus said, "**Someone touched me, for I perceive that power has gone out from me.**" [47](#)And when the woman saw that she was not hidden, she came trembling, and falling down before him declared in the presence of all the people why she had touched him, and how she had been immediately healed. [48](#)And **he said to her, "Daughter, your faith has made you well; go in peace."**

[49](#)While he was still speaking, someone from the ruler's house came and said, "Your daughter is dead; do not trouble the Teacher any more." [50](#)But Jesus on hearing this answered him, "**Do not fear; only believe, and she will be well.**" [51](#)And when he came to the house, he allowed no one to enter with him, except Peter and John and James, and the father and mother of the child. [52](#)And all were weeping and mourning for her, but he said, "**Do not weep, for she is not dead but sleeping.**" [53](#)And **they laughed at him, knowing that she was dead. [54](#)But taking her by the hand he called, saying, "Child, arise." [55](#)And her spirit returned, and she got up at once.** And he directed that something should be given her to eat. [56](#)And her parents were amazed, but he charged them to tell no one what had happened.

Chapter 9: Jesus Sends Out the Twelve Apostles

[1](#)And **he called the twelve** together and gave them power and authority over all demons and to cure diseases, [2](#)and **he sent them out to proclaim the kingdom of God** and to heal. [3](#)And he said to them, "**Take nothing for your journey, no staff, nor bag, nor bread, nor money; and do not have two tunics.**" [4](#)And whatever house you enter, stay there, and from there depart. [5](#)And wherever they do not receive you, when you leave that town shake off the dust from your feet as a testimony against them." [6](#)And they departed and went through the villages, preaching the gospel and healing everywhere

[Herod Is Perplexed by Jesus](#)

⁷Now Herod the tetrarch heard about all that was happening, and he was perplexed, because it was said by some that John had been raised from the dead, ⁸by some that Elijah had appeared, and by others that one of the prophets of old had risen. ⁹Herod said, “John I beheaded, but who is this about whom I hear such things?” And he sought to see him.

[Jesus Feeds the Five Thousand](#)

¹⁰***On their return*** the apostles told him all that they had done. And he took them and withdrew apart to a town called Bethsaida. ¹¹When the crowds learned it, they followed him, and ***he welcomed them and spoke to them of the kingdom of God*** and cured those who had need of healing. ¹²Now the day began to wear away, and the twelve came and said to him, “Send the crowd away to go into the surrounding villages and countryside to find lodging and get provisions, for we are here in a desolate place.” ¹³But he said to them, “***You give them something to eat.***” They said, “We have no more than five loaves and two fish—unless we are to go and buy food for all these people.” ¹⁴For there were about five thousand men. And he said to his disciples, “***Have them sit down in groups of about fifty each.***” ¹⁵And they did so, and had them all sit down. ¹⁶And taking the five loaves and the two fish, he looked up to heaven and said a blessing over them. Then he broke the loaves and gave them to the disciples to set before the crowd. ¹⁷***And they all ate and were satisfied. And what was left over*** was picked up, twelve baskets of broken pieces.

[Peter Confesses Jesus as the Christ](#)

¹⁸Now it happened that as he was praying alone, the disciples were with him. And he asked them, “***Who do the crowds say that I am?***” ¹⁹And they answered, “John the Baptist. But others say, Elijah, and others, that one of the prophets of old has risen.” ²⁰Then he said to them, “***But who do you say that I am?***” ***And Peter answered, “The Christ of God.”***

[Jesus Foretells His Death](#)

²¹And he strictly charged and commanded them to tell this to no one, ²²saying, “***The Son of Man must suffer many things and be rejected by the elders and chief priests and scribes, and be killed, and on the third day be raised.***”

[Take Up Your Cross and Follow Jesus](#)

²³And he said to all, ***“If anyone would come after me, let him deny himself and take up his cross daily and follow me. ²⁴For whoever would save his life will lose it, but whoever loses his life for my sake will save it. ²⁵For what does it profit a man if he gains the whole world and loses or forfeits himself? ²⁶For whoever is ashamed of me and of my words, of him will the Son of Man be ashamed when he comes in his glory and the glory of the Father and of the holy angels. ²⁷But I tell you truly, there are some standing here who will not taste death until they see the kingdom of God.”***

[The Transfiguration](#)

²⁸Now about eight days after these sayings he took with him Peter and John and James ***and went up on the mountain to pray.*** ²⁹And as he was praying, the appearance of his face was altered, and his clothing became dazzling white. ³⁰And behold, two men were talking with him, Moses and Elijah, ³¹who appeared in glory and spoke of his departure, which he was about to accomplish at Jerusalem. ³²Now Peter and those who were with him were heavy with sleep, but when they became fully awake they saw his glory and the two men who stood with him. ³³And as the men were parting from him, Peter said to Jesus, “Master, it is good that we are here. Let us make three tents, one for you and one for Moses and one for Elijah”—not knowing what he said. ³⁴As he was saying these things, a cloud came and overshadowed them, and they were afraid as they entered the cloud. ³⁵And ***a voice came out of the cloud, saying, “This is my Son, my Chosen One; listen to him!”*** ³⁶And when the voice had spoken, Jesus was found alone. And they kept silent and told no one in those days anything of what they had seen.

[Jesus Heals a Boy with an Unclean Spirit](#)

³⁷On the next day, when they had come down from the mountain, a great crowd met him. ³⁸And behold, a man from the crowd cried out, “Teacher, I beg you to look at my son, for he is my only child. ³⁹And behold, a spirit seizes him, and he suddenly cries out. It convulses him so that he foams at the mouth, and shatters him, and will hardly leave him. ⁴⁰And I begged your disciples to cast it out, but they could not.” ⁴¹ **Jesus answered, *“O faithless and twisted generation, how long am***

I to be with you and bear with you? Bring your son here. ⁴²While he was coming, the demon threw him to the ground and convulsed him. ***But Jesus rebuked the unclean spirit and healed the boy,*** and gave him back to his father. ⁴³And all were astonished at the majesty of God.

Jesus Again Foretells His Death

But while they were all marveling at everything he was doing, ***Jesus said to his disciples, 44“Let these words sink into your ears:*** The Son of Man is about to be delivered into the hands of men.” ⁴⁵But they did not understand this saying, and it was concealed from them, so that they might not perceive it. And they were afraid to ask him about this saying.

Who Is the Greatest?

⁴⁶An argument arose among them as to which of them was the greatest. ⁴⁷But Jesus, knowing the reasoning of their hearts, took a child and put him by his side ⁴⁸and said to them, “Whoever receives this child in my name receives me, and whoever receives me receives him who sent me. For ***he who is least among you all is the one who is great.***”

Anyone Not Against Us Is For Us

⁴⁹John answered, “Master, we saw someone casting out demons in your name, and we tried to stop him, because he does not follow with us.” ⁵⁰But Jesus said to him, “Do not stop him, for the one who is not against you is for you.”

A Samaritan Village Rejects Jesus

⁵¹When the days drew near for him to be taken up, ***he set his face to go to Jerusalem.*** ⁵²And he sent messengers ahead of him, who went and entered a village of the Samaritans, to make preparations for him. ⁵³But the people did not receive him, because his face was set toward Jerusalem. ⁵⁴And when his disciples James and John

saw it, they said, **“Lord, do you want us to tell fire to come down from heaven and consume them? 55But he turned and rebuked them. 56**And they went on to another village.

The Cost of Following Jesus

57As they were going along the road, someone said to him, “I will follow you wherever you go.” **58**And **Jesus said to him, “Foxes have holes, and birds of the air have nests, but the Son of Man has nowhere to lay his head.” 59**To another **he said, “Follow me.”** But he said, “Lord, let me first go and bury my father.” **60**And **Jesus said to him, “Leave the dead to bury their own dead. But as for you, go and proclaim the kingdom of God.” 61**Yet another said, “I will follow you, Lord, but let me first say farewell to those at my home.” **62** **Jesus said to him, “No one who puts his hand to the plow and looks back is fit for the kingdom of God.”**

VIDEO: *Israel – Galilee Region*

Chapter 10:

Jesus Sends Out the Seventy-Two

1After this the **Lord appointed seventy-two others and sent them** on ahead of him, two by two, **into every town and place where he himself was about to go. 2**And he said to them, **“The harvest is plentiful, but the laborers are few. Therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest. 3**Go your way; behold, **I am sending you out as lambs in the midst of wolves. 4**Carry no moneybag, no knapsack, no sandals, and greet no one on the road. **5**Whatever house you

enter, **first say, 'Peace be to this house!'** **6And if a son of peace is there, your peace will rest upon him.** But if not, it will return to you. **7**And remain in the same house, eating and drinking what they provide, for the laborer deserves his wages. Do not go from house to house. **8**Whenever you enter a town and they receive you, eat what is set before you. **9**Heal the sick in it and **say to them, 'The kingdom of God has come near to you.'** **10**But whenever you enter a town and they do not receive you, go into its streets and say, **11'Even the dust of your town that clings to our feet we wipe off against you. Nevertheless know this, that the kingdom of God has come near.'** **12** I tell you, it will be more bearable on that day for Sodom than for that town.

Woe to Unrepentant Cities

13"Woe to you, Chorazin! Woe to you, Bethsaida! For **if the mighty works done in you had been done in Tyre and Sidon, they would have repented long ago, sitting in sackcloth and ashes.** **14**But it will be more bearable in the judgment for Tyre and Sidon than for you. **15**And you, **Capernaum, will you be exalted to heaven? You shall be brought down to Hades.**

16"**The one who hears you hears me, and the one who rejects you rejects me, and the one who rejects me rejects him who sent me.**"

The Return of the Seventy-Two

17The **seventy-two returned with joy**, saying, "Lord, even the demons are subject to us in your name!" **18**And he said to them, "I saw Satan fall like lightning from heaven. **19**Behold, I have given you authority to tread on serpents and scorpions, and over

all the power of the enemy, and nothing shall hurt you. ²⁰Nevertheless, **do not rejoice in this, that the spirits are subject to you, but rejoice that your names are written in heaven.**

Jesus Rejoices in the Father's Will

²¹In that same hour he rejoiced in the Holy Spirit and said, "**I thank you, Father, Lord of heaven and earth, that you have hidden these things from the wise and understanding and revealed them to little children; yes, Father, for such was your gracious will.**

²²All things have been handed over to me by my Father, and no one knows who the Son is except the Father, or who the Father is except the Son and anyone to whom the Son chooses to reveal him."

23 Then turning to the disciples he said privately, "**Blessed are the eyes that see what you see! 24** For I tell you that many prophets and kings desired to see what you see, and did not see it, and to hear what you hear, **and did not hear it.**"

The Parable of the Good Samaritan

²⁵And behold, **a lawyer stood up to put him to the test**, saying, "Teacher, what shall I do to inherit eternal life?" ²⁶He said to him, "**What is written in the Law? How do you read it?**" ²⁷And he answered, "You shall love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind, and your neighbor as yourself." ²⁸And he said to him, "**You have answered correctly; do this, and you will live.**"

²⁹**But he, desiring to justify himself, said to Jesus, "And who is my neighbor?"** ³⁰Jesus replied, "A man was going down from Jerusalem to Jericho, and he fell among

robbers, who stripped him and beat him and departed, leaving him half dead. [31](#) Now by chance a priest was going down that road, and when he saw him he passed by on the other side. [32](#) So likewise a Levite, when he came to the place and saw him, passed by on the other side. [33](#) But a Samaritan, as he journeyed, came to where he was, and when he saw him, he had compassion. [34](#) He went to him and bound up his wounds, pouring on oil and wine. Then he set him on his own animal and brought him to an inn and took care of him. [35](#) And the next day he took out two denarii^c and gave them to the innkeeper, saying, 'Take care of him, and whatever more you spend, I will repay you when I come back.' [36](#) Which of these three, do you think, proved to be a neighbor to the man who fell among the robbers?" [37](#) He said, "The one who showed him mercy." And Jesus said to him, "You go, and do likewise."

VIDEO: *Israel – Jericho to Jerusalem*

T/S: Now let's SEE the kingdom's [6th Gospel...](#)

II. The LOVE

Martha and Mary

[38](#) Now as they went on their way, Jesus entered a village. And a woman named Martha welcomed him into

her house. [39](#)And she had a sister called Mary, who sat at the Lord's feet and listened to his teaching. [40](#)But Martha was distracted with much serving. And she went up to him and said, "Lord, do you not care that my sister has left me to serve alone? Tell her then to help me." [41](#)But the Lord answered her, "**Martha, Martha, you are anxious and troubled about many things, [42](#)but one thing is necessary. Mary has chosen the good portion, which will not be taken away from her.**"

VIDEO: *Israel – Western Wailing Wall*

Growing in the kingdom = Growing in God's Love:

The LORD	(UP)
The Light	(IN)
The Lost	(OUT)
The Law/Word	(Psalm 119:165 & Titus 2:15)
	~ 2 Timothy 3:16-17
	~ <i>One indelible Light</i>

T/S: Loving The Life...

- > BEing a miraculous, Christ-like, work in progress.
- > LIFE Cycle (Lost, Lover, Learner, Leader, Lifer)
- > Won't do, Ought to, ***Will do***, *Want to*, *Get to!*

T/S: To KNOW, GROW, & GO in God's kingdom context, we should take what we Learn from the land, love it and live it – all by God's grace, all thru His gospel, and all for His glory!

T/S: Now let's SEE the kingdom's 7th Gospel...

*When we put the first 4 Gospel's,
plus the 5th, 6th, and 7th perspective
on the kingdom of God's "good news,"
the Bible changes from a "library of stories"
to a "LANDSCAPE of VICTORIES!"*

- JDP

III. The LIFE

- > Kingdom ATTITUDE = Kingdom ALTITUDE!
- > Miraculous Gratitude = Gospel Transformation

VIDEO: *Israel – Kim's Transformative Thank-you*

Dear BRIDGE family,

Thank you from the bottom of my heart for sending Jeff and me to Israel.

What I experienced was not a vacation, nor an adventure, but an awe-inspiring, pilgrimage.

Stepping into the Bible, walking in the footsteps of Jesus, both strengthened and deepened my understanding of Scripture and my appreciation and love for Christ as well as my call to BE His ambassador and soldier.

I can share with you about

*Standing atop a deserted, rocky mountain looking down upon what is believed to have been what David walked and called the Valley of the Shadow of Death. It was a vivid reminder that I need not fear evil because His rod and staff brings comfort.

Or about

*Driving along a remote and dangerous mountain road, believed to be the location referenced in the parable of the Good Samaritan, helped me to understand that the dangers, trials, and warfare which lurks around the corner and over one's head does not trump the importance of having a heart that cares for the spiritual health of others by responding with truth in love.

I can share how

*Sailing on the waves of a stormy Sea of Galilee where Jesus called Peter to walk on the water makes me want even more to keep my eyes, my trust, and my faith in Christ alone. I know that I cannot survive without Him and that I will sink so quickly when my eyes are off of Him.

I can share about

*Driving around the area where Jesus gave the Sermon on the Mount and about seeing an area which made good sense as to the location in which He could speak so that thousands could hear brought the Bible alive. To read the Beatitudes and to spend time meditating on His message in the vicinity of where Jesus actually said these words made me so aware of the importance of understanding who Jesus said would be blessed and who would be hearing 'Woe to you!' But of even more importance was understanding the message of how to live as a faithfully obedient disciple whose heart, soul, and mind was set on living as a witness and helping others to know the dangers and perils of being blind and hard hearted.

I can tell you about

*Following the Palm Sunday path where Jesus wept knowing that the same people who were cheering, 'Hosanna,' would soon be yelling, 'Crucify him!' It was a chilling, sobering reminder that I was one of those people before I received God's miracle of grace. How does one feel knowing that the God of creation wept for them? I'm still processing the intensity of that.

A highlight was

*Praying in the Garden of Gethsemane in the midst of olive trees. It gave me a desire to pray fervently and better, with a keen focus on Christ. Imagining where the disciples slept as Jesus had asked them to keep watch awakened me to the danger of how easily distractions and a loss of prophetic vision can lead me to 'fall asleep.' I became even more aware of the incredible grace and mercy Jesus has offered to me.

I can share about

*Walking along the streets of Jerusalem and following what is believed to be the path which Jesus walked before His crucifixion was both heart-breaking and heart-praising as I contemplated what would have been had He not chosen to do so. How horrifying to consider and I realize what an urgent message I have to share with so many.

Or about

*Standing on the same steps in which Jesus stood and possibly stepping on the same ground where He was flogged, mocked, and made to carry His cross is something I will be processing for a long time. I imagine forever. However, I now understand the meaning of being eternally grateful. Picking up my cross and dying to self daily in order to serve Him well will be my great pleasure and joy. Realistically though, I will fail at times and I'm just not certain how I will handle that. I believe my moment to moment repentance will have so much more meaning and depth.

*Stepping into an empty tomb which is believed to have been the tomb where Jesus had laid for three days before rising, took my breath away. He walked out of the same opening in which I walked out. Leaving that tomb, has so much meaning to me as a born again follower of Christ. I KNOW that Only because of Him and through Him am I free. And I am so grateful to Him for that gift.

So, thank you, BRIDGE family, for this privilege. I left home knowing how incredibly blessed I am to have been adopted into God's family and to be a child of His. I left the US clinging to Him knowing I need Him desperately and cannot survive without Him. Leaving Israel, not only is He my oxygen, He is my purpose in all things. Being strong and courageous for His glory will forever be my battle cry as I serve Him as His soldier and warrior.

Rak Chazak Amats
Joshua 1:9

Kim

- > Passion for the King = passion for His kingdom
Passion for the kingdom = passion for its King
- > INTERNAL passion = EXTERNAL passion
- > **Biblical passion = Missional passion**
- > **Missional passion = Biblical passion**

Chapter 11:1-2 ...Jesus said to them, "When you pray, say:

***"Father, hallowed be Your name.
Your kingdom come.***

*When it comes to the kingdom of God...
We will KNOW, GROW and GO better, bigger, and more
boldly when we Learn, Love, & Live the LIFE in, with,
and for Christ our King of kings & LORD of lords!*

miracle, MESSIAH, mission
Biblical, Missional, Personal
Spirit, Scripture, Saved-ones
Repenting, Redeeming, Restoring
Accepting, Becoming, Committing
Surrendering, Submitting, Serving
Praying, Obeying, Repeating
Truth, Love, & Warfare
Head, Heart, Hands
Up, In, Out
Local, Regional, Global
Informing, Inspecting, Inspiring

Hearing + Loving + Doing = BEing
BE-ing Bold & Courageous
Learning, Loving, Living
No more, No less, No matter what!

VIDEO: *Israel – Kim’s Inspirational Baptism*



One FAITH. One FAMILY. One FOCUS.

“But you will receive power when the Holy Spirit comes on you, and you will BE My witnesses (locally, regionally, and globally).” – Acts 1:8

One Question: *WHAT DO YOU WANT?*

One Offer: *COME AND SEE.*

One Promise: *TRUTH IN LOVE!*

Our Truth-in-Love Distinctives: We are...

1. Responding to grace & repenting of sin...
2. Trusting the Bible & obeying God’s Word...
3. Growing in-Christ & living Spirit-led...
4. Praying for guidance & following by faith...
5. Dying to self & carrying our cross...
6. BE-ing the Church & loving one another...(truly loving one another)
7. Equipping the saints & exemplifying supernatural unity...
8. Ministering as ambassadors & discerning matters shrewdly...
9. Worshipping God vertically & experiencing Him horizontally...
10. Proclaiming the Gospel (*no matter what*) & fishing for men...
11. Making disciples-warriors & winning spiritual-warfare...
12. Loving our King & serving His kingdom!

T/S: Closeness & Cohesion of God & God's Word are renewed like never before to me...

REVIEW: The 5th (Land), 6th (Love), 7th (LIFE) gospels...

CLOSE:

If you want to KNOW, GROW, & GO in sanctification then invest your life in the kingdom's 5th, 6th, & 7th gospels!

“The Kingdom's One Indelible Light”
(Indelible: adj. -

1. making marks that cannot be erased or removed
2. impossible to eliminate, forget, or change

*The kingdom of God is not a story...
it's a **VICTORY!***

PRAYER

WORSHIP: *Jesus is better/Everything & More/Everything & More/Rak Chazak Amats!*